

AMENDED

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... **MAY 9 1960**

Returned to applicant for correction..... ..

Corrected application filed..... **MAY 25 1960**

Map filed..... **MAY 25 1960**

The applicant..... **John C. Neill and Hettie Mae Neill**
of..... **Wellington**, County of..... **Lyon**
State of..... **Nevada**, hereby make.... application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... **Underground**
Name of stream, lake or other source.

2. The amount of water applied for is..... **5.4** second-feet.
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... .. acre-feet.

3. The water to be used for..... **Irrigation and Domestic**
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)..... **400**

(b) Stockwater (state number and kinds of animals to be watered)..... ..

(c) Other use (describe fully under "No. 11. Remarks")..... ..

(d) Power:

(1) Horsepower developed..... ..

(2) Point of return of water to stream..... ..

5. The water is to be diverted from its source at the following point:..... **In the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of**
Section 2, T. 11 N., R. 23 E., M.D.B.&M., or N. 34°35' E., 4833.00 feet
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it
from the south one-quarter corner of Section 3 of said Township and
should be stated. Range.

6. Place of use..... **N $\frac{1}{2}$ of NW $\frac{1}{4}$ of Section 2, T. 11 N., R. 23 E., and the SW $\frac{1}{4}$ and**
Describe by legal subdivision, if on unsurveyed land it should be so stated.
NW $\frac{1}{4}$ of Section 35, T. 12 N., R. 23 E.

7. Use will begin about..... **January 1** and end about..... **December 31**, of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans
and specifications of your diversion or storage works.)..... **Drilled Well and Pump and Ditches.**
Water is to be diverted onto the lands of the applicant under the
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.
present ditch system.

9. Estimated cost of works.....\$15,000

10. Estimated time required to construct works..... 5 years

11. Remarks. This water will supplement the decreed water on this land.

John C. Neill
Hettie Mae Neill, Applicant.

By s/ O. L. Hussman
O. L. Hussman, Agent

Compared HS/LB HS/LB

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights on the source, and is limited to what the well will produce but not to exceed 5.4 c.f.s., and must be used in conjunction with present water supplies. It is understood that this right must allow for a reasonable lowering of the static water level due to other ground water development, that the water granted under this permit is limited to supplemental use and is appurtenant to the 400 acres having existing water rights, and that the duty of water from all sources shall not exceed 1,600 acre-feet annually. A substantial weir or other type of measuring device must be installed and measurements of water use kept, and a method provided, either air line or opening, for measuring depths to water. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 5.4 cubic feet per second, or a yearly duty of
4.0 acre-feet per acre of land irrigated.

Actual construction work shall begin on or before.....October 6, 1961

Proof of commencement of work shall be filed before.....November 6, 1961

Work must be prosecuted with reasonable diligence and be completed on or before.....October 6, 1962

Proof of completion of work shall be filed before.....November 6, 1962

Application of water to beneficial use shall be made on or before October 6, 1965

Proof of the application of water to beneficial use shall be filed on or before November 6, 1965

Map in support of proof of beneficial use shall be filed on or before.....November 6, 1965

Commencement of work filed **JUN 2 1961**.....

Completion of work filed.....**JUN 2 1961**.....

Proof of beneficial use filed..... MAY 7 1965

Cultural map filed March 5 1965

Certificate No. 6921 Issued July 21, 196

Recorded July 29, 1965 Bk. 5 Page 435

WITNESS MY HAND AND SEAL this 6th day
of April, 1961

Edmund A. Muth
State Engineer.